



April 22, 2024

To: Washoe County Special Event Permit Office,

The new Red White and Tahoe Blue II organization is pleased to submit the attached permit application for our 2024 4th of July Fireworks Celebration.

The RWTB II organization is a small group of volunteers hoping to bring the community together by celebrating our country's founding with a high quality and safe & environment friendly fireworks performance for the residents of Incline Village and Crystal Bay.

We appreciate the support we have received from Washoe County Staff in preparing this application and look forward to working with the Board of Commissioners on this important event.

Regards,

Phil Klein

RWTB II Volunteer



# **Community Event Application**



# **OUTDOOR COMMUNITY EVENT LICENSE APPLICATION**

1001 EAST 9TH STREET, BUILDING A  
RENO, NEVADA 89512

(775) 328-3733  
[www.washoecounty.us](http://www.washoecounty.us)

## OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

**Definition:** "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least **90 days** before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least **90 days** in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
  - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
  - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 300
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 450
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

# OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

## Materials required for submittal

\_\_\_\_\_ Fees – check(s) made payable to “Washoe County”

### Application fee

  X   \$50 non-refundable application fee

### Daily fee(s)

  X   \$350 daily fee plus appropriate booth fees

*Carnival, circus or tent show fees*

\_\_\_\_\_ \$300 daily fee (maximum of \$4200) plus appropriate booth fees

\_\_\_\_\_ Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:

\_\_\_\_\_ Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,

Detailed explanations for:

  X   Security and fire protection

  X   Water supply and facilities

  X   Sanitation facilities

  X   Medical facilities and services

  X   Vehicle parking spaces

  X   Vehicle access and on-site traffic control

  NA   Communication system

  X   Illuminating the premises (if applicable)

  NA   Camping (if applicable)

  X   Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition

  X   Certified copies of articles of incorporation filed in Nevada (if applicable)

  NA   Copy of partnership papers (if applicable)

  X   Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

## Submission Materials (continued)

- Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- Vendor list
- Statement of Assets
- Statement of Liabilities
- Personal history of all applicants (to include corporate officers and partners)
- Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

# OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

April 22, 2024

Application date: \_\_\_\_\_

## Applicant Information

Applicant's name: Red White & Tahoe Blue II

Mailing address: PO Box 4439 Incline Village, NV 89450  
Street or PO Box City State Zip code

Phone: \_\_\_\_\_ (Business) \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell)

Email: \_\_\_\_\_

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n):  Corporation  Partnership  Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
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## Event Information

Name of Event: Incline Village Fourth of July Fireworks Celebration

Date(s) of Event: July 4, 2024 Hours of operation: 8:30 - 10:30 PM

Location of Event: Fireworks will be launched over the NE corner of the lake approximately in front of Incline Beach

Assessor Parcel Number(s): 127-280-01

Description of Event: Community fireworks celebration for residents of Incline Village


Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Jim Smith, Jeff Corman

Will an admission fee be charged for your event?  Yes  No

If yes, amount and type of fee(s): \_\_\_\_\_

When will fee be collected?  Pre-sales  At entrance

Approximate number of participants and other persons: Up to 25

Approximate number of customers and spectators: Up to 6,000

Approximate maximum number of persons on any one day of the event: Up to 6,000

Will food and/or beverages be served?  Yes  No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served?  Yes  No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music?  Yes  No

**OUTDOOR COMMUNITY EVENT LICENSE**

**Insurer Information**

*(see Insurance, Hold Harmless & Indemnification Requirements)*

Name of Insurer: United State Liability Insurance Agency LLC Policy number: NBP1570502

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 1544 US Hwy 395 Suite 5 Gardnerville, NV 89410  
Street City State Zip code

Limits of liability: \$2,000,000

**HISTORY OF SIMILAR EVENTS**

*(attach additional sheets if needed)*

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

*Similar firework shows were put on in the same location by other groups for many years. A few of the people involved in staging those events are involved in this lates effort - including the fireworks provider and president of RWTB II*

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**Vendor List**

*(attach additional sheets if needed)*

Name of Vendor	Type of service or product
<i>Lantis Productions Inc</i>	<i>Fireworks Show</i>
<i>Tahoe Marine &amp; Excavating</i>	<i>Barge Provider</i>
<i>High Sierra Marine</i>	<i>Marine Tow Service</i>

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**OUTDOOR COMMUNITY EVENT  
AFFIDAVIT OF PROPERTY OWNERSHIP  
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA            )  
  ) ss:  
COUNTY OF WASHOE        )

I, \_\_\_\_\_ being duly sworn, depose, and say that I am an owner\* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): \_\_\_\_\_

Proposed Outdoor Community Event: \_\_\_\_\_

Signed \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public in and for said county and state

My commission expires: \_\_\_\_\_

\*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP



**OUTDOOR COMMUNITY EVENT  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

*Jeff Corman*

\_\_\_\_\_  
Printed name of applicant

\_\_\_\_\_  
Signature of applicant

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Notary Public in and for said county and state

My commission expires: \_\_\_\_\_

**OUTDOOR COMMUNITY EVENT  
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

**INDEMNIFICATION & HOLD HARMLESS**

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

**INSURANCE REQUIREMENTS**

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

**NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.**

I hereby agree to the all of the provisions stated above:

<u>Incline Village Fourth of July Fireworks Celebration</u>	<u>July 4, 2024</u>
Name of Event	Date(s) of Event
<u>Jeff Corman</u>	<u><i>Jeff Corman</i></u>
Applicant's name (printed)	Applicant's signature
Date: <u>April 22, 2024</u>	

**OUTDOOR COMMUNITY EVENT  
(Outdoor Festivals)  
WASHOE COUNTY CODE CHAPTERS 25 & 110**

**EXTRACT FROM WASHOE COUNTY CODE CHAPTER 25**

25.013 Definitions. (extract, definitions for Outdoor Festivals only)

14. "Outdoor community event" means an assembly of more than 100 and less than 1000 persons on any 1 day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

15. "Outdoor festival" means an assembly of 1,000 or more persons on any 1 day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

25.263 Definitions. As used in sections 25.263 to 25.305, inclusive:

1. The terms "outdoor community event" and "outdoor festival" have the meanings ascribed to them in section 25.013.

2. "Carnival" means a traveling business providing commercial entertainment consisting of sideshows, concessions, rides, games of chance, and other amusements. When held outdoors, a carnival is a type of outdoor festival or outdoor community event.

3. "Circus" means a traveling business providing commercial performances by acrobats, trained animals, clowns, jugglers, and others within a tent or arena. When held outdoors or in a tent, a circus is a type of outdoor festival or outdoor community event.

4. "Tent show" means a traveling business providing music, lectures, or entertainment in a tent, and is a type of outdoor festival or outdoor community event.

[§4, Ord. No. 1099; A. Ord. No. 1138]

25.265 License required for certain outdoor events. In addition to complying with the general provisions of this chapter, a person must secure a license in accordance with sections 25.263 to 25.305, inclusive, to operate or conduct:

1. An outdoor festival including, without limitation, an outdoor circus, carnival, or other outdoor entertainment event for 1000 or more persons on any one (1) day of the event for which an outdoor festival license is required pursuant to sections 110.310.15 and 110.310.20 inclusive.

2. An outdoor community event. The license is in addition to any administrative permit granted pursuant to section 110.310.15.

[§5, Ord. No. 1099; A. Ord. Nos. 1138, 1260]

25.267 License valid for one event only. A license issued under sections 25.263 to 25.305 is valid only for the event authorized and not for any other event.

[§6, Ord. No. 1099]

25.269 Applicability. A person must secure a license under section 25.283 to conduct or operate any outdoor event listed in section 25.265 proposed to take place on public or private lands in the unincorporated area of Washoe County, except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands.

[§7, Ord. No. 1099]

25.271 Unlawful acts. It is unlawful for any licensee, employee, agent or person associated with a licensee to:

1. Unless authorized to do so by Washoe County, conduct, operate, participate in, or provide supplies or services to an event for which a license is required under section 25.265 for which a license has not been issued, or to continue to conduct, operate, participate in, or provide supplies or services to such an event for which a license has been suspended or revoked.

2. Except for advance ticket sales by mail or similar means, to sell tickets or admit persons to an event for which a license is required under section 25.265 for which a license has not been issued, or to continue to sell tickets or admit persons to such an event for which a license has been suspended or revoked.

3. Operate, conduct, or carry on an event for which a license is required under section 25.265 in such a manner as to create a nuisance.

4. Allow any person on the premises of an event for which a license has been issued under section 25.283 to cause or create a disturbance in, around or near any place of the event by offensive or disorderly conduct.

5. Knowingly allow any person to sell, consume or be in possession of intoxicating liquor while in a place of an event for which a license has been issued under section 25.283, except where such sale, consumption or possession is expressly authorized under chapters 25 and 30 and the laws of the State of Nevada.

6. Knowingly allow any person in, around, or near an event for which a license has been issued under section 25.283 to use, sell, or be in possession of any controlled substance or dangerous drug.

[§8, Ord. No. 1099]

25.272 Outdoor community events; license required; application; fees; approval or denial; revocation; unlawful acts.

1. The provisions of this section and the provisions of sections 25.010 to 25.445, inclusive, apply to an application for a license to hold an outdoor community event.

2. No outdoor community event shall be held or conducted unless the sponsor has first obtained a business license pursuant to this section. An outdoor community event with more than 300 and less than 1000 persons on any one (1) day of the event shall also obtain an administrative permit pursuant to section 110.310.20.

3. Application for a license to conduct an outdoor community event shall be made to the license division on forms designated by the license division and shall be accompanied by a nonrefundable application fee of \$50 and any other business license fees as set forth in this chapter, which may be refunded in accordance with this chapter if the application is denied or withdrawn. The application shall require the same information required under section 25.273. For those events requiring an administrative permit pursuant to section 2, the license application shall suffice for the administrative permit application and no additional fees are required for filing the administrative permit application.

4. The director of community development or the board of adjustment shall approve or deny the application. Grounds for denial are the same as those set forth in section 25.281 and notice thereof shall be made in accordance with section 25.279. Approval may include the imposition by the license division of any condition set forth in sections 25.289 to 25.305, inclusive.

5. The license may be suspended or revoked in the manner provided in section 25.287.

6. The acts declared unlawful in section 25.271 shall also be unlawful if done during or in conjunction with an outdoor community event.

[§165, Ord. No. 1138]

25.273 Application and fee.

1. An application to conduct an event for which a license is required under section 25.265 must be made in writing to the license division on forms provided by the division. The license division must receive a complete application at least 90 days prior to commencement of the event. No application shall be processed until the application is deemed complete by the license division. Except as provided in subsection 4, the license application must be accompanied by:

(a) A nonrefundable application fee of \$1,000 for a license required pursuant to subsection 1 of section 25.265, and

(b) Any business license fees as set forth in this chapter, which may be refunded in accordance with this chapter if the application is denied or withdrawn.

2. The application shall contain:

(a) The name, age, residence and mailing address of the person making the application. If the applicant is a partnership, the application must include the names and addresses of the partners, and the partners must join in the application as individual licensees. If the applicant is a corporation, the application must include a certified copy of the articles of incorporation and the names and addresses of the president, vice president, secretary and treasurer thereof, and these officers must join in the application as individual licensees.

(b) A statement of the nature and purpose of the proposed event.

(c) The address and assessor's parcel number or numbers of the place where the proposed event is to be conducted, operated, or carried on. The application must include proof of ownership of the place where the event is to be conducted or a statement signed by the owner indicating his consent for the site to be used for the proposed event.

(d) The date or dates and the hours during which the event is to be conducted.

(e) An estimate of the number of customers, spectators, participants and other persons expected to attend the event for each day it is conducted.

(f) The names and addresses of anyone contributing, investing or having an expected financial interest greater than \$500 in producing the event.

(g) The name and address of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the festival.

(h) If other than the applicant, the name of a designated event representative who must be on the site of the event during the course of the event and who has authority to bind the applicant.

(i) An event plan in accordance with section 25.275.

(j) A statement covering the history of all similar events conducted, operated, or promoted by the applicant in any location including, at a minimum, event names, types, dates, locations, and permits issued.

3. After the application is submitted with required fees and deemed complete by the license division, the license division must:

(a) Transmit one copy of the application and a copy of the receipt for the application fee to the county clerk; and

(b) Promptly give notice of the application to the sheriff, the district health officer, and other local, regional, state, and federal officers as appropriate, with a request for written recommendations related to their official functions as to the granting of a license and the conditions thereof. The license division may establish a deadline by which recommendations must be received.

4. Upon written application from any executive officer of any local post or unit of any national organization of ex-servicemen, acting in his official capacity, a license shall be issued without charge for a tent show or circus for not to exceed 2 weeks in any calendar year, if the local post or unit is to participate in such show or the proceeds thereof.

[§9, Ord. No. 1099; A. Ord. No. 1138]

25.275 Event plans. Each application submitted under section 25.273 must include fifteen copies of an event plan which must include:

1. A detailed explanation of the applicant's plans to provide security, fire protection, water supply, water facilities, sanitation facilities, medical facilities, medical services, vehicle parking, vehicle access, traffic control and, if the event will operate after dark or if persons will remain overnight, illumination and camping facilities.

2. Provisions and a cost estimate for cleaning up the premises and removing rubbish after the event.

3. A site plan showing the arrangement of all facilities, including those for egress, ingress, parking, and camping.

[§10, Ord. No. 1099]

25.276 Investigation.

1. Upon receiving the notice of the application as provided for in subsection 3(b) of section 25.273, the sheriff shall conduct a criminal history background check of the applicants in accordance with section 25.023 to determine whether cause for denial exists. The reasonable costs of the investigation shall be the responsibility of the applicant and shall be paid to the sheriff in advance.

2. The sheriff shall also conduct an investigation of the history of similar events operated, conducted, or promoted by the applicant to determine the truthfulness of the facts submitted by the applicant and to determine whether those events would have met the standards for outdoor festivals set forth in sections 25.263 to 25.305, inclusive.

3. For a second or subsequent application by an applicant, and provided that the applicant, owner, officer and/or director have not changed, the license division or the sheriff may waive the requirements of subsection 2 of this section and modify the requirements of subsection 1 of this section as follows:

(a) At the discretion of the Sheriff, a criminal history records check need not be processed in accordance with section 25.023, but the Sheriff shall review local police records including, without limitation, warrants and warrants to determine whether cause for denial exists.

[§168, Ord. No. 1138; A. Ord. No. 1383]

25.277 Review procedures: Events for 1,000 or more persons. After an application for an event listed in subsection 1 of section 25.265 is submitted with required fees and deemed complete by the license division:

1. The license division must consult with the county clerk and set the application for public hearing at a regular meeting of the board to occur not more than 30 days after the application is deemed complete.

2. At least 10 days in advance of the hearing, the license division must give notice of the public hearing to the applicant and to affected property owners in the manner set forth in section 110.810.25 for special use permits.

3. Based upon the testimony of witnesses, the evidence presented at the hearing, and the report of the license division, the board must approve the issuance of a license with conditions or deny the application. The board may continue a decision on the application to its next regularly scheduled meeting.

4. If the board denies the application, the license division shall mail written notice of denial to the applicant within 5 working days of the denial. The notice must include a statement of the reasons the application was denied.

[§11, Ord. No. 1099; A. Ord. No. 1138]

25.279 Review procedures: Events for more than 100 but less than 1,000 persons. After an application for an event listed in subsection 2 of section 25.265 is submitted with required fees and deemed complete by the license division, the license division must review the application, following substantially the same procedures set forth in sections 110.808.30 to 110.808.45, inclusive, for administrative permits. The director of community development or, where applicable, the board of adjustment must approve the issuance of a license with conditions or deny the application.

[§12, Ord. No. 1099; A. Ord. No. 1138]

25.281 Grounds for denial. The board, the board of adjustment or the director of community development may deny issuance of a license for any of the following reasons:

1. The proposed event will be conducted in a manner or location not meeting the health, zoning, fire, building or safety standards established by Washoe County or state law.

2. The applicant has knowingly made a false, misleading, or fraudulent statement of material fact in the application for a license or in any other document required pursuant to sections 25.263 to 25.305, inclusive.

3. The applicant or any person connected or associated with the applicant as partner, director, officer, associate or manager, or having a financial interest as described in subsection 2(f) of section 25.273 has previously conducted or been interested in the type of event for which a license is being applied for which resulted in the creation of a public or private nuisance.

4. The applicant or any person associated with the applicant as a partner, director, or officer has been convicted within the past ten (10) years of any of the following crimes:



(a) Involving the presentation, exhibition or performance of an obscene production, motion picture or place, or of selling obscene matter;

(b) Involving lewd conduct;

(c) Involving the use of force and violence upon the person of another;

(d) Involving misconduct with children; or

(e) Involving illegal use of controlled substances or dangerous drugs.

5. The applicant or any person associated with the applicant as a partner, director, or officer has a history of conducting similar events that would not meet the standards established in sections 25.263 to 25.305, inclusive.

[§13, Ord. No. 1099; A. Ord. No. 1138]

25.283 Issuance of license, posting, fee.

1. To make a determination that the conditions of license approval have been met, the license division must receive from the applicant proof of compliance with each condition imposed under section 25.277 or 25.279. Such proof must:

(a) Include executed contracts or agreements with all providers of required services and facilities, or other evidence approved by the director of community development;

(b) Where the sheriff, district health officer, director of community development, fire chief, or other officer has determined the condition, include the written approval or acknowledgement of that person; and

(c) Be received by the license division at least 5 working days prior to commencement of the event.

2. Upon a determination by the license division that the conditions of license approval have been met, and that all applicable fees and deposits have been paid, the license division must issue a license specifying the name and address of the licensee, the kind of festival licensed, and the dates and hours for which operation is authorized. The licensee must post the license in a conspicuous place upon the premises where the event is conducted.

3. The board hereby delegates to the director of community development the authority to determine whether an applicant has met the conditions of license approval. The applicant or his agent may appeal a decision of the director under this subsection in substantially the same manner as set forth in section 110.808.45 for administrative permits.

[§14, Ord. No. 1099]

25.285 Revocation of license: Cause. The board may revoke or further condition any license issued pursuant to section 25.283 when any of the following causes exists:

1. The licensee fails to pay to the license division any of the fees or deposits required under sections 25.263 to 25.305, inclusive.

2. The licensee, his employee or agent fails to fulfill any of the conditions of approval or to maintain required facilities pursuant to sections 25.263 to 25.305, inclusive, or to comply with any provision of any contract for police protection or other services.

3. The licensee allows the event to be conducted in a manner that violates any law or regulation established by Washoe County or the State of Nevada.

4. The licensee allows the festival to be conducted in a disorderly manner or knowingly allows any person to remain on the premises of the event while under the influence of intoxicating liquor or any controlled substance or dangerous drug.

5. The licensee, his employee or agent is convicted of any of the offenses enumerated under subsection 4 of section 25.281.

6. The licensee fails to provide the required number of facilities or personnel by reason of admitting persons in excess of the number estimated in the application.

[§15, Ord. No. 1099]

25.287 Suspension and revocation of outdoor community event or outdoor festival license: Procedures.

1. Whenever the continued operation of the event constitutes an imminent threat to the public health or safety, a license issued under section 25.283 is subject to immediate suspension by the license division, sheriff, chief of the responsible fire protection agency, or district health officer as set forth in this section.

A license issued under section 25.283 is also subject to immediate suspension by the license division or sheriff when any of the causes listed in section 25.285 exist.

2. Any person may file with the license division, sheriff, chief of the responsible fire protection agency, or district health officer a petition for suspension or revocation of the license of any licensee.

3. Whether initiated by petition or otherwise, the procedures for suspension and revocation shall be those set forth in sections 25.0380 through 25.0387, inclusive, except as follows:

(a) The causes for revocation are set forth in 25.285; and

(b) The license division may modify the time schedules set forth in subsections 4 and 6 of section 25.0381 if the event is scheduled to commence before the hearing would be held, or request a special hearing pursuant to NRS 244.090 if the event has not commenced and reasonable notice is possible. [§16, Ord. No. 1099; A. Ord. No. 1138, 1336]

25.289 Licensing conditions: Generally.

1. For an event for which a license is required under section 25.265, the board, the board of zoning adjustment, or the director of community development must establish conditions that must be met prior to the issuance of a license.

2. Conditions imposed under subsection 1 of this section shall be imposed pursuant to Washoe County's general police power as necessary under all the circumstances for the protection of the health, welfare, safety and property of local residents and persons attending festivals in the county, and may include, without limitation, the conditions specified in sections 25.291 to 25.305, inclusive.

3. The licensee must meet conditions imposed under this section at the licensee's expense. [§17, Ord. No. 1099; A. Ord. No. 1138]

25.291 Licensing conditions: Police protection. A licensee must employ sheriff's deputies or other police protection, to include private security firms or agencies, as necessary for the public health, safety, and welfare. The sheriff shall determine the numbers and types of officers or security personnel necessary to preserve order and protect persons and property in and around the place of the festival. [§18, Ord. No. 1099]

25.293 Licensing conditions: Food, water, sanitation, garbage disposal, and medical services.

1. A licensee must provide on the premises of the festival as necessary for the public health, safety, and welfare:

(a) An ample supply of potable water for drinking and sanitation purposes;

(b) A minimum supply of water meeting federal government standards;

(c) Except as provided in subsection 3 of this section, flush-type water closets, lavatories and drinking facilities, and related sewage and drainage systems;

(d) Food concessions or facilities to feed adequately the number of persons expected to attend, considering the event's location, expected attendance, access to and capacity of existing facilities, and distance from public eating places or like establishments;

(e) Sanitation facilities for the sole use of employees of the food concessions or operations;

(f) Trash receptacles;

(g) Removal of trash and refuse;

(h) Emergency medical treatment facilities; doctors, nurses, and other aides needed to staff such facilities; and medical supplies, drugs, ambulances and other equipment, considering the expected attendance, expected ages of attendees, duration of planned events, possibility of exposure to inclement weather and outdoor elements, and availability of other facilities; and

(i) Traffic lanes and other adequate space designated and kept open for access and travel of ambulances, helicopters, and other emergency vehicles to transport patients or staff to appropriate treatment facilities.

2. The district health officer shall determine the types, amounts, numbers, locations, and required quality of supplies, facilities, and services required under subsection 1 of this section.

3. Where flush-type water closets cannot be made available for the persons in attendance, the district health officer may allow the use of portable chemical toilets, which shall be emptied and recharged as necessary pursuant to procedures established by the district health officer. [§19, Ord. No. 1099]

25.295 Licensing conditions: Access, traffic, parking, camping, and illumination.

1. A licensee must provide on the premises of the festival as necessary to protect the public health, safety, and welfare:

- (a) Adequate parking space for persons attending by motor vehicle;
- (b) Adequate ingress and egress to festival premises and parking areas, including necessary roads, driveways, and entranceways to insure the orderly flow of traffic into the premises from a road that is part of or connects with a state or county highway;
- (c) An adequate access way for fire equipment, ambulances, and other emergency vehicles;
- (d) Traffic guards under the employ of the licensee to insure orderly traffic movement and relieve traffic congestion in the vicinity of the event;
- (e) Camping facilities and overnight areas, if necessary, that meet all applicable county and state requirements; and
- (f) Electric illumination of occupied areas, if a licensee will conduct an event after dark or allow persons to remain on the premises after dark.

2. For the purposes of this section, "adequate parking space for persons attending by motor vehicle" means a separate parking space for every two persons expected to attend by motor vehicle, individually and clearly marked, and not less than 12 feet wide and 20 feet long.

3. The director of community development shall consult with the director of public works and the county building officer, and shall determine the necessary parking, ingress, egress, access, traffic, camping, overnight, and illumination facilities and services required under subsection 1 of this section.

[§20, Ord. No. 1099]

25.297 Licensing conditions: Hours of operation. A license issued under section 25.283 must include as a condition the dates and hours of event operation approved by the board, the board of adjustment, or the director of community development.

[§21, Ord. No. 1099]

25.299 Licensing conditions: Fire protection.

1. A licensee must provide adequate fire protection, first aid equipment, and fire extinguishing equipment to protect the public health, safety, and welfare. If the event is to be conducted in a hazardous area as determined by the chief or chiefs of the responsible fire protection agency or agencies, considering all relevant factors, including without limitation the event location and nature, the nature of the surrounding area, and probable weather conditions, a licensee must employ fire guards and must remove flammable vegetation and other fire hazards.

2. The chief or chiefs of the responsible fire protection agency or agencies:

- (a) Shall determine the necessary numbers and types of equipment and personnel required under subsection 1 of this section;
- (b) May determine that an event is proposed in a hazardous fire area;
- (c) Shall approve the suitability of fire guards required to be employed by the licensee; and
- (d) Shall determine the manner and quantity of flammable vegetation and other fire hazards that must be removed.

[§22, Ord. No. 1099]

25.301 Licensing conditions: Financial ability to meet conditions. A licensee must provide proof of the financial ability of the applicants to meet the conditions of the license.

[§23, Ord. No. 1099]

25.303 Licensing conditions: Indemnification and insurance.

1. A licensee must indemnify, hold harmless, and defend the county, its agents, officers, servants and employees and the board, and any other public agencies involved, and their agents, officers, servants and employees, from and against any and all losses, injuries, or damages of any nature whatsoever arising out of, or in any way connected with such event, except such losses, injuries, or damages arising out of the sole negligence of the county or any other public agency involved.

2. A licensee must purchase and provide evidence of insurance coverage in an amount based on the liability exposure or potential losses created by the event.

3. The county risk manager shall determine the form, amount and type of evidence of insurance coverage required under subsection 2 of this section.

[§24, Ord. No. 1099]

25.305 Licensing conditions: Performance security.

1. A licensee must post a performance security in the form of surety bond, letter of credit, certificate of deposit, cash bond in favor of the county, or other instrument approved by the district attorney. The amount of the security shall be adequate to cover the costs of fulfilling specified conditions of license approval including, without limitation, the costs of removing debris, trash or other waste from, in and around the premises of the event.

2. As soon as practicable after completion of the event for which a license is issued under section 25.283, the license division shall inspect the event site and determine whether conditions of approval for which the licensee posted a performance security have been fulfilled.

3. If the license division determines that the conditions of license approval for which the licensee posted a performance security have been fulfilled, the division must promptly cause the release of the security. If the license division determines that the conditions of approval for which the licensee posted a performance security have not been fulfilled, the license division shall recommend to the district attorney that the security be forfeited and used to achieve compliance.

4. The license division shall determine the type and amount of performance security required under subsection 1 of this section.

[§25, Ord. No. 1099; A Ord. No. 1275]

## EXTRACT FROM WASHOE COUNTY CODE CHAPTER 110

**Section 110.310.15 Allowed Temporary Uses and Structures.** Temporary uses and structures shall be subject to all the regulations as would be applied to a permanent principal or accessory use located in the same regulatory zone, except as otherwise provided by the regulations of this article. The following temporary uses and structures shall be allowed as specified by the provisions of this section and Chapter 25 of the Washoe County Code. The duration and frequency of temporary uses is established in this section and Chapter 25 of Washoe County Code. The Director of Community Development may impose additional restrictions on the frequency and duration of a temporary use.

(a) through (c) omitted

(d) Circuses, Carnivals and Other Outdoor Entertainment Events. Excluding activities and events occurring in a permanent entertainment facility, the temporary provision of games, eating and drinking facilities, live entertainment, animal exhibitions, or other similar activities in a tent or other temporary structure. Section 110.310.20, Circuses, Carnivals or Other Outdoor Entertainment Events, provides additional regulations.

(e) through (o) omitted

**Section 110.310.20 Circuses, Carnivals or Other Outdoor Entertainment Events.** A circus, carnival or other outdoor entertainment event may be permitted in all regulatory zones for a period not to exceed ten (10) days. Adequate parking and restroom facilities shall be provided for the expected attendance. An event that will have a combination of between three hundred (300) and nine hundred ninety-nine (999) participants and spectators on any one (1) day of the event shall obtain an administrative permit prior to the event. An administrative permit or outdoor festival license shall not be required for events held at or in facilities designed for such events. These facilities include auditoriums, convention facilities, stadiums and parks, but does not extend to ancillary support areas, such as parking lots, if the event is to be held on or in those ancillary support facilities. An event that will have a combination of more than one thousand (1,000) participants and spectators on any one (1) day of the event shall obtain an outdoor festival license as specified in Chapter 25 of the Washoe County Code, instead of an administrative permit.



## **Release of Claims**

**OUTDOOR COMMUNITY EVENT  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Incline Village Nevada on the 19th day of April, 2024.

Jeff Corman  
Printed name of applicant

[Signature]  
Signature of applicant

STATE OF NEVADA  
COUNTY OF WASHOE

Subscribed and sworn to before me this 19th day of APRIL, 2024  
BY JEFFREY CORMAN.

[Signature]  
Notary Public in and for said county and state



My commission expires: 10/12/2025



# **Fireworks Contract, Insurance, Contacts & Safety Gear**

Show Name **Red, White & Tahoe Blue**

Display **24079**

the paragraph above. If the Display is rescheduled beyond ten (10) calendar days from the original Display Date, this Contract shall be subject to renegotiation between LANTIS and CLIENT.

CLIENT agrees to provide and furnish a suitable location to set up the Display. LANTIS, on behalf of CLIENT, will secure all required state and/or local fireworks permits. Any required marine permits will be obtained by LANTIS on behalf of CLIENT. CLIENT shall obtain any required event permits and shall arrange any security bonds as required by law in CLIENT'S Jurisdiction when necessary. CLIENT agrees to furnish necessary and adequate police and/or private security, fire and other necessary protection for proper crowd control, auto parking control, and proper security around the designated safety area during the set-up, firing, and a minimum of thirty minutes following Display completion.

LANTIS may cancel and/or reschedule the show if any required state, marine, and/or local fireworks permits cannot be obtained before the scheduled Display Date. Should the Display be canceled or delayed through the negligence or inaction of LANTIS, Client shall be entitled to a refund of all fees paid up to the date when the cancellation or delay first occurs.

LANTIS warrants that it will perform the services as set forth in this Agreement in a professional manner and that the Display will be overseen by a Lantis Pyrotechnician of sufficient skill and experience. The Display will be in accordance with all applicable laws and regulations.

Any vehicles or personal property located within the designated safety area shall be removed at CLIENT'S Expense. Any damage to vehicles and/or personal property left remaining in the designated safety area during the Display shall be the sole responsibility of CLIENT.

CLIENT hereby acknowledges and agrees that the LANTIS Pyrotechnician, the CLIENT, or any authority ("Authority") having jurisdiction as defined by the Utah State Department of Public Safety, shall have the right to delay the start of or terminate the firing of the Display if in any one of these individuals' reasonable judgment, unsafe conditions exist as detailed in the LANTIS Safety Procedures Manual, NFPA 1123 Guidelines, or other applicable local law or regulation.

LANTIS shall provide insurance coverage for the following amounts and specified risks only:

**Bodily Injury and Property Damage, including Product Liability of \$2,000,000.00**

Under the provisions of our insurance coverage, this protection shall be extended to the CLIENT and additional insured only upon receipt by LANTIS of a properly executed original copy of this Contract.

LANTIS shall indemnify or hold **Red, White & Tahoe Blue II, Inc** and its subsidiaries, affiliates, employees, guests, and contractors (collectively, the "Indemnified Parties") harmless from Claims and Losses arising out of or related to LANTIS' operation of the Display Show. Nothing in this paragraph shall be construed to indemnify **Red, White & Tahoe Blue II, Inc** to the extent such Claims and Losses result from the negligence or misconduct of the Indemnified Parties themselves.



Show Name **Red, White & Tahoe Blue**

Display **24079**

It is agreed that this Contract shall be governed by the laws of the State of Utah. Should any legal action be brought to enforce or interpret the terms or provisions of this Contract, any court of competent jurisdiction in the State of Utah shall be a proper venue for such action.

Interest at 2% per month (AN ANNUAL PERCENTAGE RATE OF TWENTY FOUR PERCENT PER ANNUM A.P.R. 24%) will be charged on all accounts past due account. If any legal action is brought to enforce or interpret the terms or provision of this Contact, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief they may be entitled to.

It is further agreed that nothing in this Contract shall be construed as forming a partnership, the parties hereto being severally responsible for their own separate debts and obligations, and neither party shall be held responsible for any agreement not stated in this Contract. The parties hereto do mutually and severally guarantee the terms, conditions and payments of this Contract and these articles shall be binding on the parties themselves and on their heirs, executors, administrators, successors and assigns. CLIENT further warrants that the signature affixed hereto on their behalf is properly authorized to execute such documents and incur such obligations on behalf of the CLIENT. CLIENT further agrees that none of the provisions of this contract may be changed or modified in any way without the express written permission of LANTIS.

**Additional Provisions:**

IN WITNESS WHEREOF, the parties hereto, by and through their duly authorized agents, have set their duly authorized signatures and dates indicated below.

**LANTIS**


Executed on behalf of LANTIS PRODUCTIONS INC.

By:  \_\_\_\_\_

Title: **Kenneth L. Lantis, President**

**CLIENT**

Executed on behalf of **Red, White & Tahoe Blue II, Inc**

By:  \_\_\_\_\_

Title: \_\_\_\_\_  
President

Date: \_\_\_\_\_  
March 16, 2024



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:		
	PHONE (A/C, No. Ext):	FAX (A/C, No):	
INSURED	E-MAIL ADDRESS:		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A :		
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

**COVERAGES**

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N <input type="checkbox"/> N / A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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**POLICY NUMBER:**

**PYROTECHNIC LIABILITY**

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED**

Underwriter's at Lloyd's, London: Referred to in this endorsement as either the "Insurer" or the "Underwriters"

This endorsement modifies insurance provided under the following:

**SECTION III. PERSONS INSURED**

In consideration of the premium charged for the Policy, it is hereby understood and agreed that the following entity(ies) is an additional insured pursuant to Section III. e), but only as respects the specific Display or Special Effects listed on the attached Certificate of Insurance:

Name of Person or Organization (Additional Insured):

Any coverage afforded to any above person or entity as an Additional Insured shall apply only with respect to **Bodily Injury** or **Property Damage** directly resulting from (1) the **Named Insured's** ongoing operations performed for such specific person and entity; or (2) acts or omissions of the Additional Insured in connection with their general supervisions of the **Named Insured's** ongoing operations. Coverage for such person or entity as an Additional Insured does not apply to:

- (i) **Personal Injury and Advertising Injury Liability;**
- (ii) Fire Legal Liability;
- (iii) Employee Benefits Liability;
- (iv) **Bodily Injury or Property Damage** which the person or entity is obligated to pay as damages by reason of the assumption of liability under a contract or agreement but this shall not apply to liability for damages the person or entity would have in the absence of the contract or agreement;
- (v) **Property Damage** to: (1) property owned, used or occupied by or rented to such person or entity; (2) property in the care custody, or control of such person or entity or over which such person or entity is for any purpose exercising physical control; or (3) any work, including materials, parts or equipment furnished in connection with such work, which is performed for the person or entity by or on behalf of the **Named Insured**.
- (vi) **Products-Completed Operations Hazards;**
- (vii) Any obligation assumed by the Additional Insured in any contract related to the Display or Special Effects listed in the attached Certificate of Insurance.
- (viii) Such other **Claims, Accidents**, offenses, damages and/or liabilities which may be excluded pursuant to Section V. Exclusions of the Policy.

**All other terms, exclusions and conditions of this Policy remain unchanged.**

PY AI 006 6-14



## **Fireworks Key Contacts**

**1. Erick McHenry (801) 608-2065**

**2. Ken Lantis (801) 381-3092**

**3. Bosco Nguyen (801) 895-6952**



# **Safety Gear for Firework Personnel**

- 1. Safety glass**
- 2. Safety glasses**
- 3. Fire Protection/Resistant Jackets**
- 4. Hard Hats**
- 5. Hearing Protection**



## Key Personnel

NAME	AFFILIATION	PHONE NUMBER	EMAIL
Jim Smith	President RWTB II	(916) 955-9705	jim@servicescouts.com
Chris Plastiras	Secretary RWTB II	(775) 691-7000	chris@lakeshorerealty.com
Jeffrey Corman	Fundraising - RWTB II	(775) 339-1144	tahoejeffrey@gmail.com
Kristen Miller	PR & Marketing RWTB II	(775) 830-8113	kristen.ferrall@gmail.com
Mick Homan	Finance RWTB II	(513) 602-7240	homan.mick@gmail.com
Phil Klein	Volunteer RWTB II	(775) 413-3348	phlippr@mac.com
Alan Tiras	Counsel	(775) 742-6705	atiras@sierralawyers.com
Bobby McGee	IVGID GM	(775) 832-1365	bma@ivgid.org
Susan Herron	IVGID Director of Administrative Services	(775) 846-6158	sah@ivgid.org



# **Commercial General Liability Plans**

*RWTB II COI below*



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
04/19/2024

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Larry Peyton Insurance Agency LLC 1544 US Hwy 395 Suite 5 Gardnerville, NV 89410	CONTACT NAME: <b>Larry Peyton Insurance Agency LLC</b>	PHONE (A/C No, Ext): <b>(775) 782-2469</b>	FAX (A/C, No): <b>(775) 782-4912</b>
	E-MAIL ADDRESS: <b>larry@peytonins.com</b>		
INSURED Red, White, & Tahoe Blue II, Inc 937 Tahoe Blvd 130-8 Incline Village, NV 89451	INSURER(S) AFFORDING COVERAGE <b>United States Liability Insurance Company</b>		NAIC #
	INSURER A:		
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			NBP1570502	4/18/2024	4/18/2025	EACH OCCURRENCE	\$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence)				\$ 100,000	
			MED EXP (Anyone person)				\$ 5,000	
			PERSONAL & ADV INJURY				\$ 1,000,000	
			GENERAL AGGREGATE				\$ 2,000,000	
			PRODUCTS - COMP/OP AGG				\$ 2,000,000	
	<input type="checkbox"/> AUTOMOBILE LIABILITY ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB						EACH OCCURRENCE	\$
							AGGREGATE	\$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	\$
							OTH-ER	\$
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS/ LOCATIONS/ VEHICLES (ACORD 101, Additional Remarks Schedule, maybe attached if more spaces required)

Certificate holder is listed as additional insured.

### CERTIFICATE HOLDER

### CANCELLATION

Washoe County  
1001 E. Ninth St  
Reno, Nv 89512

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.





# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
04/19/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Larry Peyton Insurance Agency LLC 1544 US Hwy 395 Suite 5 Gardnerville, NV 89410	CONTACT NAME: Larry Peyton Insurance Agency LLC	PHONE (A/C No. Ext): (775) 782-2469	FAX (A/C, No): (775) 782-4912
	E-MAIL ADDRESS: larry@peytonins.com		
INSURED Red, White, & Tahoe Blue II, Inc 937 Tahoe Blvd 130-8 Incline Village, NV 89451	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A:	United States Liability Insurance Company	
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

### COVERAGES

### CERTIFICATE NUMBER:

### REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			NBP1570502	4/18/2024	4/18/2025	EACH OCCURRENCE	\$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence)				\$ 100,000	
			MED EXP (Anyone person)				\$ 5,000	
			PERSONAL & ADV INJURY				\$ 1,000,000	
			GENERAL AGGREGATE				\$ 2,000,000	
			PRODUCTS - COMP/OP AGG				\$ 2,000,000	
	<input type="checkbox"/> AUTOMOBILE LIABILITY ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB						EACH OCCURRENCE	\$
							AGGREGATE	\$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTHER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS/ LOCATIONS/ VEHICLES (ACORD 101, Additional Remarks Schedule, maybe attached if more spaces required)

### CERTIFICATE HOLDER


### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.



# **NLTFPD Application**

*Letter from Fire Marshall below*

**From:** John James jjames@nltfpd.net   
**Subject:** 2024 Lantis Fireworks and Red White and Blue II: NLTFPD Confirmation  
**Date:** April 19, 2024 at 2:20 PM  
**To:** Phillip Klein phlippr@mac.com  
**Cc:** Ryan Sommers RSommers@nltfpd.net



Hello Mr. Klein,

This email confirms that Lantis Fireworks and Red White and Blue II have submitted their application for a permit to host Pyrotechnics/Special Effects/Fireworks on the Fourth of July 2024.

Since early March 2024, they have been coordinating with the fire district.

Currently, Lantis Fireworks and Red White and Blue II are in the final stages of preparing a comprehensive submission to the Fire District.

NLTFPD anticipates that the applicants will soon conclude coordination with various agencies and finalize their safety plans. These plans will include dimensioned plans and sectional drawings along with compliance with the required safety features on barges, as per NFPA 1132 standards.

Respectfully,



**John James**  
**Fire Marshal**

Office: [775.831.0351](tel:775.831.0351) x8131 | Cell: [775.413.9344](tel:775.413.9344)

Email: [jjames@nltfpd.net](mailto:jjames@nltfpd.net)

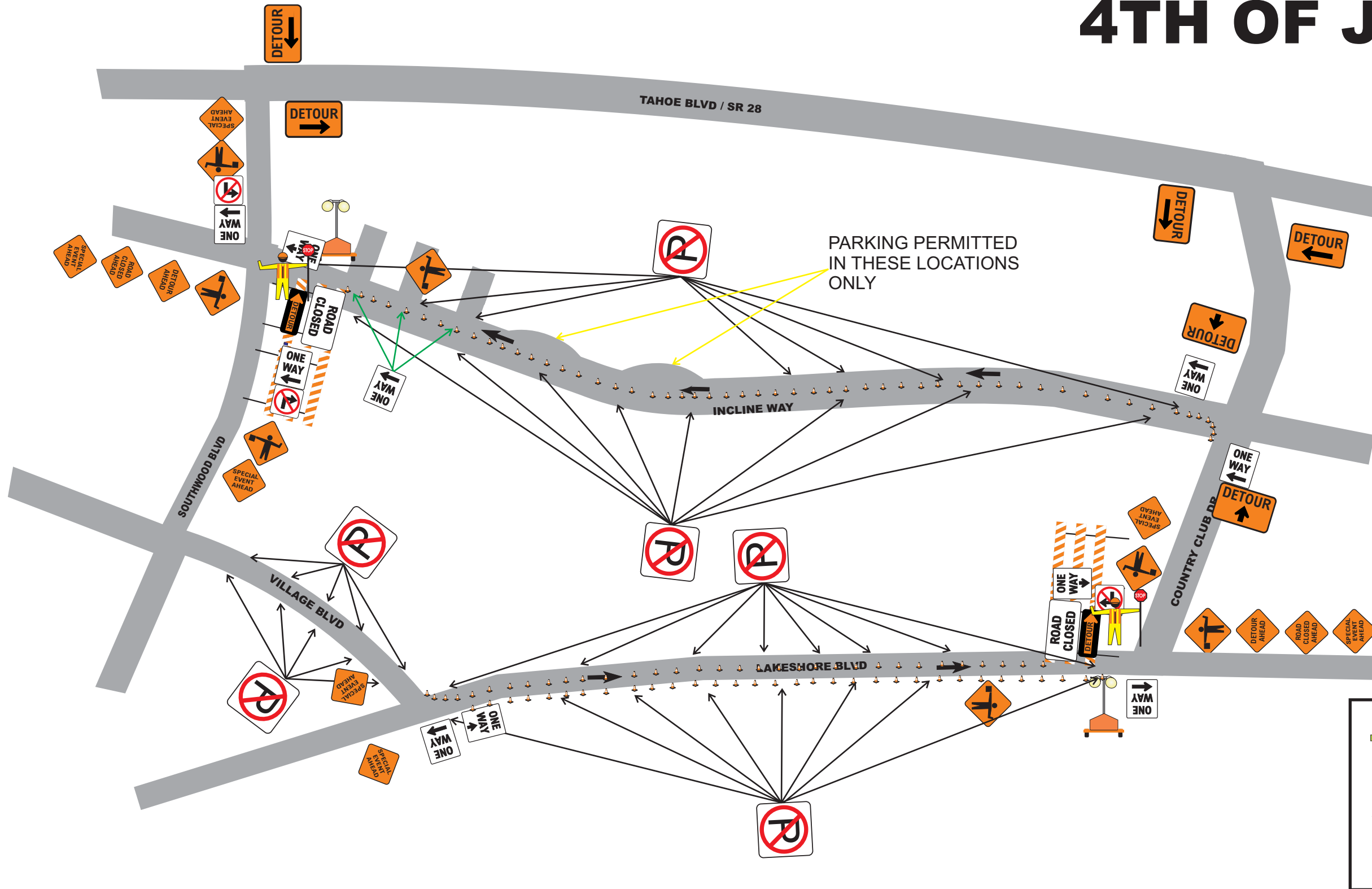
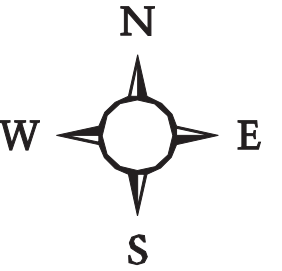
[866 Oriole Way](#) | [Incline Village](#) | [NV 89451](#)





**IVGID Provided - Traffic, Lighting,  
Dumpsters, Restroom, Fire Extinguisher  
& Emergency Exit Plans**

# 4TH OF JULY



SPEED LIMIT 25
125' TAPER
63' SHIFTING TAPER
41' SHOULDER TAPER
100' FLAGGER TAPER
155' BUFFER
300' SIGN SPACING
25' CONE SPACING

SPEED LIMIT 30
180' TAPER
90' SHIFTING TAPER
60' SHOULDER TAPER
100' FLAGGER TAPER
200' BUFFER
300' SIGN SPACING
30' CONE SPACING

SPEED LIMIT 35
245' TAPER
123' SHIFTING TAPER
82' SHOULDER TAPER
100' FLAGGER TAPER
250' BUFFER
400' SIGN SPACING
35' CONE SPACING

SPEED LIMIT 40
320' TAPER
160' SHIFTING TAPER
106' SHOULDER TAPER
100' FLAGGER TAPER
305' BUFFER
400' SIGN SPACING
40' CONE SPACING

SPEED LIMIT 45
540' TAPER
270' SHIFTING TAPER
180' SHOULDER TAPER
100' FLAGGER TAPER
425' BUFFER
600' SIGN SPACING
45' CONE SPACING

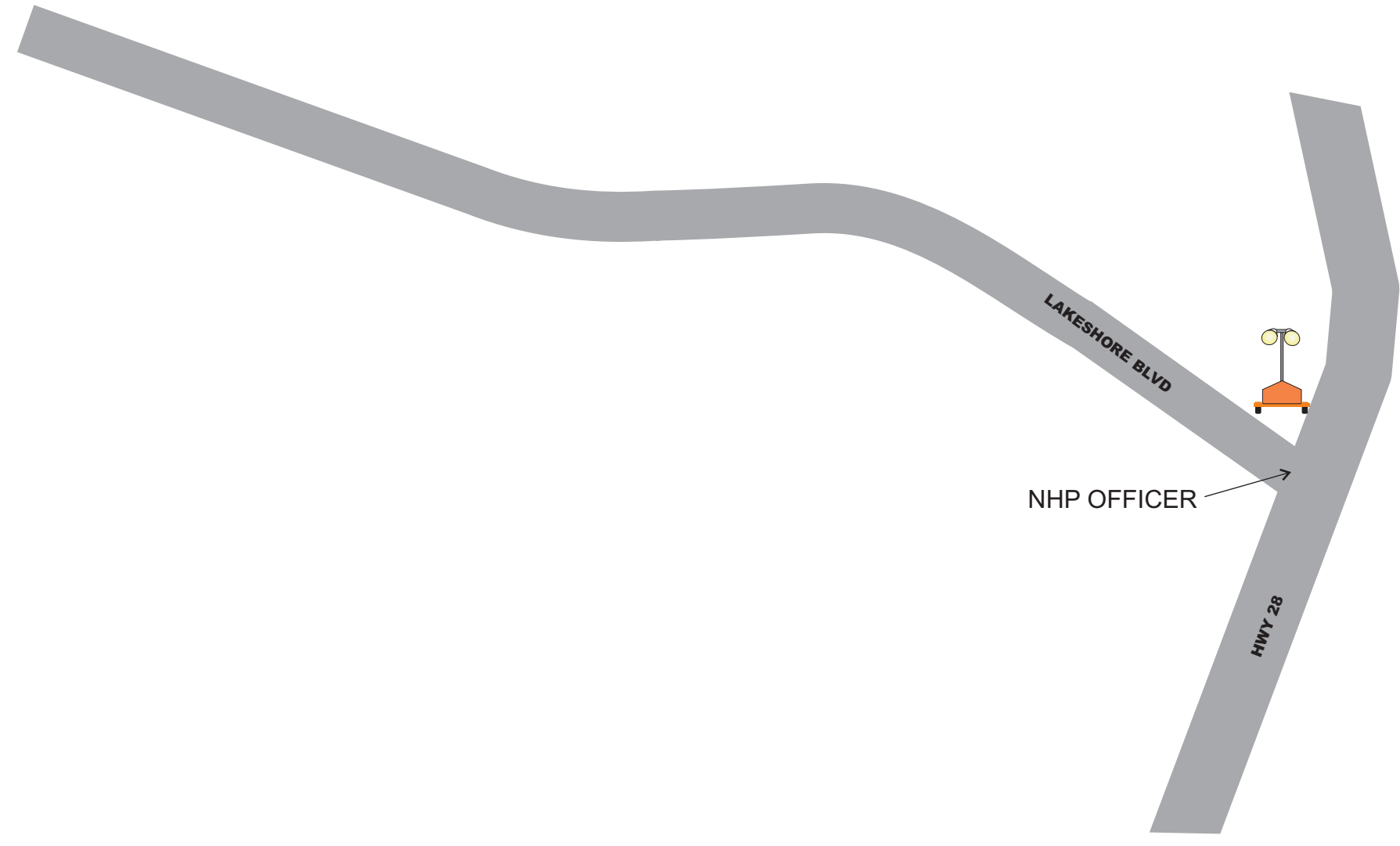
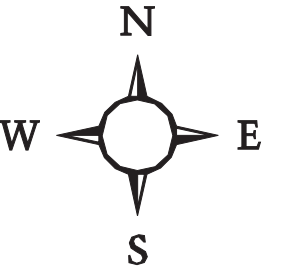
LEGEND	
	WORK ZONE
	42" CONE
	TRAFFIC DRUM
	LIGHT TOWER
	FLAGGER
	HWY PATROL
	CERT MEMBER


CONTRACTOR: IVGID  
 JOB: INCLINE CRYSTAL BAY FIREWORKS  
 ATSSA CERT: 151411  
 DRAWN BY: BRET DUBE  
 SIGNATURE:   
 DATE: 4-19-24

**NOTES**  
 LIGHT TOWERS TO BE PLACED NEAR FLAGGERS DURING NIGHT HOURS

**NOTES**  
 ALL FLAGGERS MUST BE ATSSA CERIFIED





CONTRACTOR: IVGID  
JOB: INCLINE CRYSTAL BAY FIREWORKS  
ATSSA CERT: 151411  
DRAWN BY: BRET DUBE  
SIGNATURE:   
DATE: 4-19-24



# 4th of July 2024 Parks Plan

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## 2024 RWTB FIREWORKS ILLUMINATION PLAN

**EMERGENCY LIGHTING CONTACT: Sam Gough Mobile 775-745-7604**

### **Lighting Locations Parks staff will deliver to the following:**

1. Incline Beach west side is set up just outside the west gate to the park in the Easement lighting for crossing Lakeshore Blvd and exiting the park. Assigned to Don Shows
  2. Outside Incline Beach On the NE corner of Village and Lakeshore. Assigned to Don Shows
  3. Incline Beach inside park, east side of gate guard shack on turf. Lighting for exiting the park. Assigned to Don Shows
  4. Ski Beach near the bridge. Lighting for exiting the park. Assigned to Sam Gough.
  5. Ski Beach entrance to park. Lighting for exiting the park. Assigned to Sam Gough.
  6. Ski Beach midway down Main Island inside the park facing both north and south. Lighting for exiting the park. Assigned to Sam Gough.
  7. Ski Beach east of the boat ramp shining toward Incline Beach and Hermit Beach. Lighting for exiting the park. Assigned to Sam Gough.
  8. Village Green, middle of field east side. Lighting for upper and lower Village Green after the event. Assigned to Daniel Swift.
  9. Incline Way, Recreation Center side of the road, at the end of the fire road Driveway. Lighting for crossing Incline Way. Assigned to Daniel Swift.
  10. Incline Way, Recreation Center side of the road, at the end of the main driveway lighting for crossing Incline Way. Assigned to Daniel Swift.
  11. Lakeshore, and Country Club Dr. in the NE Corner of the roadway easement. Assigned to Hayatt Security or Sam Gough
- Testing and adjusting the lights at each location before the evening is critical.
  - Assure the light towers are in place and away from any overhead electrical lines is critical for safety.
  - Be sure all support levelers are out.
  - Specific IVGID staff assigned to start each unit, with safety & operation training.
  - Units will need cones and caution tape around them.

*Please contact me (Steven) directly if you have any ideas, suggestions, or concerns, at 745-7603 cell.*

# 4th of July 2024 Parks Plan

## Lighting Map





# 4th of July 2024 Parks Plan

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## **2024 RED, WHITE & TAHOE BLUE**

### **DUMPSTER DONATION REQUEST TO WASTE MANAGEMENT INC.**

Removal of 4 yd dumpsters will be called in as they become full.

Please coordinate drop locations directly with Park Staff:

Steven Phillips Parks Superintendent 775-745-7603 cell

(1<sup>st</sup> Alternate) Sam Gough 775-745-7604 (2<sup>nd</sup> Alternate) Don Shows 775-745-7602

### **IVGID NEEDS ALL ROLLS OFFS TO HAVE WILDLIFE COVERS**

**All units to be dropped at specified location BEFORE June 29 before 8 am.**

#### **Incline Beach:**

**ONE** 20 yd RECYCLING

**TWO** 30 yd TRASH / **Wildlife cover** mandatory

All units are to be placed in the dirt among trees west of the restrooms and snack-bar.  
The area will be coned off and have caution tape to show the location.

#### **SKI Beach:**

**ONE** 6 yd RECYCLING

**ONE** 30 yd TRASH / **Wildlife cover** mandatory

Both units are to be placed next to the existing wooden dumpster enclosure at Ski Beach.

#### **Burnt Cedar Beach:**

**ONE** 6 yd RECYCLING

**ONE** 30 yd TRASH / **Wildlife cover** mandatory

Both units are to be located at the east end of the park inside metal gate next to far restrooms.  
Drive all the way through the parking lot to the end, open green metal gate and place on pavement.

#### **Aspen Grove:**

**ONE** 20 yd RECYCLING

**ONE** 30 yd TRASH / **Wildlife cover** mandatory

Both recycling & trash units to be located in parking lot along Aspen Grove wooden fence next to existing wooden dumpster enclosed.

**Final removal on Monday July 8th is best.**

## 4th of July 2024 Parks Plan

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### 2024 Incline Village Parks and Rec 4<sup>th</sup> of July Portable Restrooms Needs

Delivery likely Thursday, June 27<sup>th</sup>

12 units plus 3 sinks to Ski Beach 967 Lakeshore Blvd. East entrance (Boat Ramp)

4 placed on Hermit Beach pathway

8 placed inside split rail fence near restrooms

2 sinks placed with the 8 portables

1 sink near WCSO Command center

15 units plus 2 sinks to incline beach 967 Lakeshore Blvd. West entrance

8 by main restrooms

1 sink by this group

7 along the turnaround area to the east of the restrooms

1 Sink by this group

3 units to Burnt Cedar 665 Lakeshore Blvd.

all east of the pool area

2 units plus 2 sinks to Aspen Grove 960 Lakeshore Blvd.

All north of the rear double gate

Please contact us prior to dropping the portables for specific placement. Start at the top of the list.

### Delivery Day Contacts

Samantha Gough: 775-745-7604

Steven Phillips: 775-745-7604

Don Shows: 775-745-7602

Daniel Swift: 775-745-7097

## Aspen Grove

In the Building  
On the Deck  
By the Patio



## Incline Beach

In the Janitorial Closet  
In the Kitchen  
In the Host Booth



## Ski Beach

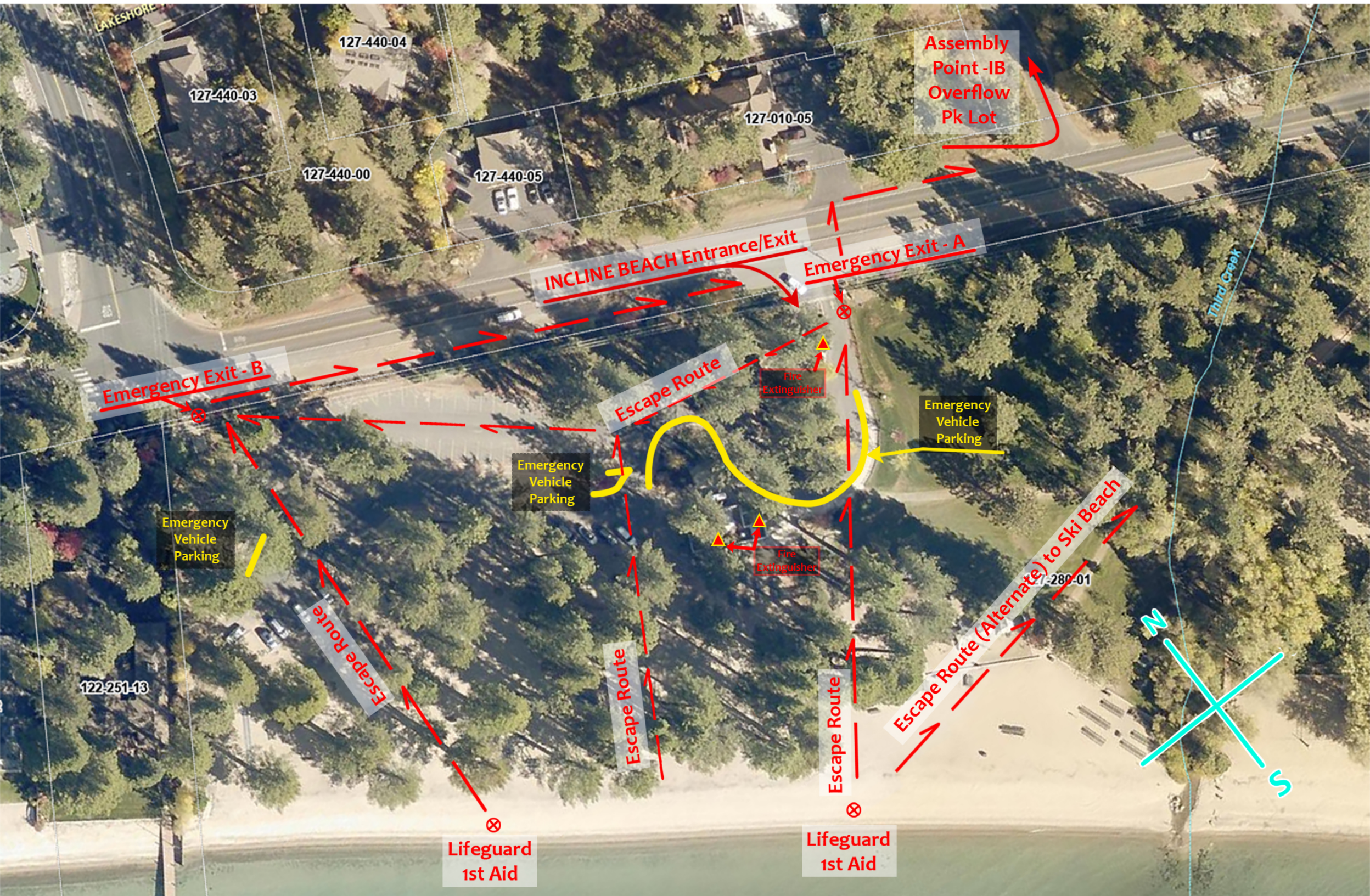
In the Host Booth  
In the Garage



# Ski/Hermit Beach Evacuation Map



# Incline Beach Evacuation Map





## **Water & Site Clean-Up Plan**

RWTB II will be organizing a volunteer group of workers, boats and divers and will coordinate both beach and water clean up with IVGID Staff and their group Waste Not.

Schedule:

July 4th - 10:00 PM (approximately)

1. Initial Beach Clean up following departure of visitors from Incline & Ski Beach
2. Preliminary Surface Skimming of lake

July 5th - 8 AM

1. Beach clean up - led by IVGID Staff supported by RWTB II volunteers
2. Secondary Surface Skimming handled by volunteers
3. Underwater Clean Up - volunteer group led by RWTB President Jim Smith



## **Event Timeline**

## **Production Schedule - Red, White and Tahoe Blue**

### **June 28,2024**

Lantis Truck will arrive in Tahoe City from Fernley warehouse. Park in parking lot across from boat ramp. Truck is loaded with fireworks equipment only. (no fireworks).

Barge has been rented from a vendor in Tahoe City, already in water.

Lantis crew and helpers will remove racks and equipment from truck to barges. Estimated time will be 2 hours.

Lantis pyro crew will take the remainder of June 28, 2024, to place racks and tubes.

5:00 p.m. Lantis crew will leave barge for the night

No security is required. There are no fireworks on the barge.

### **June 29,2024**

9:00 a.m. Lantis crew will be on barge

9:15 a.m. Placement of the equipment

5:00 p.m. Lantis crew will leave barge

No Security needed

### **June 30, 2024**

7:00 a.m. Lantis pyro crew arrives at boat ramp

7:00 a.m. Boat ramp closed

7:10 a.m. Lantis fireworks truck arrives from Fernley warehouse with fireworks

7:20 a.m. Lantis boat takes fireworks product out to barge

7:30 a.m. Lantis crew on barge and start loading shells

5:00 p.m. Security Crew (Details of company will be delivered separately) in boat on side of barges (not on barges)

5:15 p.m. Lantis crew leaves barges

### **July 1, 2024**

7:30 a.m. Lantis crew on barge



7:30 a.m. Security leaves

5:00 p.m. Security arrives in boat

5:30 p.m. Lantis crew leaves

### **July 2, 2024**

7:00 a.m. Lantis pyro crew arrives at boat ramp

7:00 a.m. Boat ramp closed

7:00 a.m. Call fire department to inform them we are on the boat ramp with fireworks.  
Call FM John James cell (775) 831-2072

7:10 a.m. Lantis fireworks truck arrives from Fernley warehouse with fireworks

7:20 a.m. Lantis boat takes fireworks product out to barge

7:30 a.m. Lantis crew on barge and start loading shells

5:00 p.m. Security crew in boat on side of barges (not on barges)

5:15 p.m. Lantis crew leaves barges

**High Sierra Marine will transport barges to NE Corner of the lake**

### **July 3, 2024**

7:30 a.m. Lantis crew on barge

7:30 a.m. Security leaves

5:00 p.m. Security arrives in boat

5:30 p.m. Lantis crew leaves

### **July 4, 2024**

Security all day until 6:15 p.m.

Lantis pyro crew off and on all day and night

6:00 p.m. Lantis crew arrives

Security leaves

9 p.m. Show starts (approximate upon FM approval)

9:30 p.m. Show ends (estimated)

10:30 p.m. Lantis crew starts unloading any shells not shot

10:45 p.m. Tug crew starts moving barge into boat ramp

11:00 p.m. Arrive at boat ramp, unloading fireworks, equipment, sweep, clean barge, dispose of non-fireworks in dumpsters, and put fireworks trash in truck.

In the event of device failure to ignite, first, isolate the firing system's impact. Verify proper circuit connection and repeat the firing sequence. If unsuccessful, disconnect the firing circuit, remove the device from its firing position, and return it to its original packaging for disposal.

Disposal Procedure: Submerge the device in a large bucket of water. Allow it to soak outdoors in a secure location for at least 48 hours, then dispose of it in compliance with local regulation.

### **July 5, 2024**

1:00 a.m. or 2:00 a.m. Drive equipment, fireworks, fireworks trash back to Fernley

Tug crew return to transport barge back to Tahoe City and divers will be sent down to check and remove any debris or refuse left over from the show.



# **Medical Standby Services Agreement**



## **NORTH LAKE TAHOE FIRE PROTECTION DISTRICT**

866 Oriole Way – Incline Village, NV 89451-9439  
(775) 831-0351 Fax (775) 831-2072 [www.nltfpd.net](http://www.nltfpd.net)  
**Ryan Sommers – Fire Chief**

### **EMERGENCY MEDICAL SERVICE STANDBYS**

North Lake Tahoe Fire Protection District understands the importance of providing EMS coverage during special events or community programs. The enclosed *Dedicated EMS Standby Agreement* must be utilized for any organization, school, or governmental entity to request special standby services from North Lake Tahoe Fire Protection District. The enclosed agreement must be completed, signed, and returned to North Lake Tahoe Fire Protection District at least 15 days prior to the requested date for service. Although North Lake Tahoe Fire Protection District will make every effort to provide the level of service requested, there may be an emergency prior to the scheduled event that could cause North Lake Tahoe Fire Protection District to be late. North Lake Tahoe Fire Protection District's primary responsibility is to provide emergency 911 responses to the residents of our community.

North Lake Tahoe Fire Protection District offers the following types of service:

- Advanced Life Support Ambulance (at least 1 Paramedic)
- Advanced EMT and/or Paramedic only
- Technical equipment UTV, jet ski, and boat with Emergency Medical Technician and/or Paramedic

Please complete the enclosed agreement and submit it to North Lake Tahoe Fire Protection District.

**Mail or Drop Off:**

North Lake Tahoe Fire Protection District  
866 Oriole Way  
Incline Village, NV 89451

**Email:**

[aquiroz@nltfpd.net](mailto:aquiroz@nltfpd.net)

### Dedicated EMS Standby Agreement

THIS AGREEMENT, made this April 19<sup>th</sup>, 2024, by and between Red White & Tahoe Blue II, and North Lake Tahoe Fire Protection DISTRICT, 866 Oriole Way, Incline Village, Nevada 89451, hereinafter referred to as the DISTRICT, and CLIENT, Red White & Tahoe Blue II (RW & TB II).

WHEREAS, CLIENT is requesting dedicated standby services; and WHEREAS, the District is willing to provide such services under the terms set forth herein.

NOW, THEREFORE, it is agreed as follows:

1. The DISTRICT agrees to provide dedicated EMS standby service(s) to the CLIENT. Standby service, meaning an emergency vehicle staffed personnel as agreed upon, will locate themselves at a function or event and will remain dedicated to that event unless a major incident occurs, and their services are required elsewhere. Such vehicle will be equipped to provide care at the capacity as agreed upon as required by the CLIENT. Pursuant to paragraph 3 below, dedicated standbys are subject to the availability of EMS crews and resources.
2. The DISTRICT agrees to provide dedicated standby emergency medical service(s) to the CLIENT named above for the dates, times, and locations specified in the *STANDBY AND CLIENT INFORMATION* attached to this Agreement and incorporated by reference.
3. Due to the call volume of EMS, dedicated standby services are subject to the availability resources. In addition, even if a CLIENT requests and agrees to the conditions of dedicated standby services, certain extreme, catastrophic, or immediate life-threat emergencies may still require The DISTRICT to utilize the vehicle assigned to the dedicated standby. If this occurs during a scheduled dedicated standby (with this Agreement in place), and a lapse of on-site EMS coverage occurs, another ambulance/crew will be routed to the event upon availability.
4. Hourly charges for this service begin from the time the crew arrives at the designated standby until it is released from the event, with a *two-hour minimum charge per dedicated standby service*. The DISTRICT reserves the right to waive fees.
5. Dedicated standby service fees are as follows:


Resource	Cost
Firefighter / Advanced EMT	\$50.41 / hr.
Firefighter / Paramedic	\$57.97 / hr.
Advanced Life Support Ambulance (Staffed)	\$157.12 / hr.
Jet Ski (equipment only)	\$27.70 / hr.
ATV / UTV (equipment only)	\$14.79 / hr.
Boat (equipment only)	\$120.00 / hr.

6. Upon completion of dedicated standby services, The DISTRICT will bill CLIENT for costs associated with this Agreement and CLIENT agrees to pay all fees within 30 days of invoice receipt.
7. The DISTRICT reserves the right to refuse any Dedicated Standby Agreement submitted by CLIENT.
8. This Agreement may be canceled by either party by giving 48-hours advance notice.
9. Nothing herein shall be construed to create a higher standard of care on the part of EMS than generally recognized under the rules and regulations set forth by the Nevada State Health Division Office of Emergency

Medical Systems. The DISTRICT crews may only operate under written protocols and procedures specifically approved by the DISTRICT Medical Director.

10. The charges provided for herein reflect only those charges associated with making EMS readily available to the CLIENT. The normal charges for the care and transportation of patients will be the responsibility of the patient.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

**CLIENT**  


\_\_\_\_\_  
Signature

Phillip Klein  
\_\_\_\_\_  
Printed Name

Organizer  
\_\_\_\_\_  
Title

**DISTRICT**  


\_\_\_\_\_  
Signature

Russell Barnum  
\_\_\_\_\_  
Printed Name

Assistant Fire Chief  
\_\_\_\_\_  
Title

**Standby and CLIENT Information**

The following CLIENT information will be used by The DISTRICT for scheduling and billing for EMS dedicated standby services.

Name/Title of Event: Trans Tahoe Swim

**EVENT OCCURRENCE 1**

Date(s): July 4<sup>th</sup>,2024

Location: INCLINE BEACH: 967 Lakeshore Blvd, Incline Village, NV 89451

Number of Attendees: 6000

**EVENT COVERAGE REQUESTED**

<b>Resources</b>	<b>Hours</b>	<b>Total</b>
<b>UTV</b>	<b>1000-2230 (12.5 hours)</b>	<b>\$184.88</b>
<b>UTV crew two (2) EMT</b>	<b>1000-2230 (12.5 hours)</b>	<b>\$1,260.25</b>
<b>Boat</b>	<b>1800-2230 (4.5 hours)</b>	<b>\$540.00</b>
<b>Boat crew Paramedic and EMT</b>	<b>1800-2230 (4.5 hours)</b>	<b>\$487.71</b>

*(If request is for more than 1 event occurrences attach additional details to agreement)*

Organization Name: Red White & Tahoe Blue II

Primary Contact Person's Name (print): Phil Klein

Mailing Address (for billing):RW & TB II PO Box 4439 IV, NV 89450

Phone #: 775-413-3348

Phone # day of event (if different): \_\_\_\_\_

Email Address: philppr@mac.com